COMMISSIONERS COURT REGULAR SESSION MAY 22, 2000

The Hunt County Commissioners Court met this day with all Commissioners present and Judge Joe Bobbitt presiding. Minutes of the previous meeting were approved as presented.

OLD BUSINESS:

2597 On the motion by Jim Walker, second by Ralph Green, the Court approved the final plat for Rocky Ford in Pct 3. Jack Dowd was present stating all fees have been paid.

NEW BUSINESS:

- 7598 On the motion by Judge Bobbitt, second by Kenneth Thornton, the Court approved the monthly stipend for the Merit Fire Department's April 2000 report. Judge Bobbitt explained to the court when the first report was mailed in, arriving on the date Dorsey Driggers-Emergencey Management officer went into the hospital and paperwork wasn't located which caused the monthly check not be be issued. This matter has been settled and the check issued.
- 7599 On the motion by Thornton, second by Allen Martin, the Court approved the sponsorship of the Community Development Program in Pct 1 for STEP (Small Towns Environmental Program) funds for rural water developement of approximately 59,000 foot upgrade for the Hickory Creek Water District. This is a Federal grant, with no cost to the County which doesn't interfer. with any other grant program. The purpose of this project is to better manage growth, to provide better service and to yield a higher volumn of water to the customers.
- 7600 On the motion by Martin, second by Green, the Court approved the request of Sprint Telephone to place a buried telephone cable along the ROW of CR 4732 in Pct 4 with the usual stipulations.
- 760/ On the motion by Jim Walker, second by Thornton, the Court approved the request of GTE to place a buried telephone cable along the ROW of CR 3606 in Pct 3 with the usual stipulations.
- (//www.common.com) On the motion by Green, second by Thornton, agreement was made by the Court for Hunt County to accept for maintenance and add to the county's inventory CR 2219 in Adams Acres Subdivision in Pct 2.
- 1603 On the motion by Martin, second by Thortnon, the Court accepted the Hunt County Tax Assessor/Collectors Semi-Annual report from October 1, 1999 thru March 31, 2000 as follows: Total Collected \$ 10,229,293

Total County Budget \$ 16,142,245 % of County Budget Collected

7605 On the motion by Martin, second by Thornton, the Court approved the replacement of a patrol vehicle for the Hunt County Sheriff's Dept. with funding allotted from an insurance payment received on a 1999; Crown Victoria Sedan which was totaled in an accident on 3-7-00, along with the necessary amount from the Hunt County Sheriff's Office drug seizure account to replace vehichle.

9606 On the motion by Thornton, second by Green, the Court approved request to expend monies from the drug seizure account by the Hunt county Sheriff's Department on the following: Equipment \$15,000.00 (part to buy car/rest for equipment)

Investigations 5,000.00 Informants 3,351.82 \$23,351.82 Total

9607 On the motion by Judge Bobbitt, second by Martin, the Court recognized the required 17 hours of continuing education hours received by Judge Bobbitt.

'Discuss & possibly take action on any items pertaining to the new county jail:' Judge Bobbitt advised the Court masonry walls have been erected, started setting roof panels & also the water heater issue has been resolved-to receive a new warranty.

HEAR & DISCUSS:

- Judge Bobbitt announced Jeff Parish is leaving the Herald banner to go to work for the Rockwall Success. The Court presented him with a certificate of appreciation.

 $\gamma_{\phi O \delta \delta}$ On the motion by Martin, second by Walker, the Court approved accounts payable. Judge Bobbitt abstained from the vote. 7609 On the motion by Waler, second by Green, the Court approved line-item budget transfers.

PERSONNEL & PAYROLL:

County Atty: Raise Katrina Hood Sec. 1/Grade 1 from \$17,897.10 to \$19,183.06, effective 5-15-00.

County Clerk: Add Debra Ann Norfleet as partime clerk at \$5.25 per hour, effective 6-6-00.

Change Angela E. Baldridge from partime to full time Deputy District Clerk Grade 3 at \$16,396 annually effective 5-8-00. District Clerk:

Hwy. Dept.: Add Laura Ann Lehmann as Clerk1/Grade 1 at \$13,000, effective 5-17-00. Personnel: Add Amy Richardson as partime clerk at \$7 per hour, effective 5-15-00. Sheriff's Dept: Add Larry Proctor as Deputy Sheriff at Grade 6 \$23,867, effective 5-22-00.

76/0 Approved on the motion by Green, second by Martin.

day of June, 2000. There was no Executive Session. Court Adjourned at 10:45am. Minutes)approved this

Attest:

7604 On the motion by Green, second by Martin, the Court approved the BJA Block Grant for the Sheriff's Dept.for \$25,898. Funds to be utilized for the purchase of a dedicated crime scene van & training: Equipment \$24,075.66

(\$25,898 Grant award plus \$2,878 required 10% match)

Training _ 4,700.34 \$28,766.00 Total Budget

-'Discuss & possibly take action on line-item budget transfers:' There were none to be transfered.

PERSONNEL & PAYROLL:

County Attorney:

Remove Michelle Fisk due to her resignation, effective 5-12-00.

District Clerk:

Add Angelia E. Baldridge as partime clerk at \$8 per hour, effective 5-8-00.

Environmental Enf. Officer: Add Mike Robinson as Environmental Enforcement officer at Grade 7 (\$21,800),

effective 5-8-00.

JP Pct 3-Anita hunter: Add Mindy Brown as partime court clerk at \$6 per hr, effective 4-21-2000.

Sheriff:

Add Gary L. Gore as Deptuy Sheriff as G-6 (#23,867.00), effective 5-5-00.

Tax Collector:

Add Jill Wood as Deputy Clerk Grade 3 at \$14,258.00, effective 5-8-00. Raise Jo Ann Walters Deputy Clerk from \$17,896.00 to \$18,535.00, effective 5-8-00. Raise Kim Parker to Chief Deputy in Motor Vehicle Dept. Grade 4 from \$21,392.00 to \$ 23,498.00,

effective 5-8-00.

Raise Linda Powell to Chief Deputy in Motor Vehichle Dept. Grade 4 from \$20,388.94 to \$21,388.94, effective 5-8-00.

'596 Approved on the motion by Walker, second by Martin.

-The Court recessed at 11:15am; Court reconvened at 11:25am and went into Executive Session with no action taken.

Court Adjourned. Minutes approved this 22 day of May, 2000.

Attest: